

January 22 2010

Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

# Form 1 IN THE SUPREME COURT OF THE STATE OF MONTANA Supreme Court Cause No. <u>O c 08</u> - /5 / (To be assigned by the Clerk of the Supreme Court)

Attorney for Bryce Poterson Pro Se	FILED
Address 700 Contra Lake	A. A. Burd Anna
Phone 406-846-1/320	1AN 30 0 2040
Fax	JAN <b>2 2</b> 2010
E-mail	Ed Smith
Bryce Peterson	CLERK OF THE SUPREME COURT
Appellant,	STATE OF MONTANA
State of Morstana,	TICE OF APPEAL
Appellee.	
NOTICE is given that Bryce Futural	he Appellant above-named and who is the
(plaintiff/petitioner/or other des	signation) in that cause of action filed in the
215T Judicial District, in and for the C	ounty of Ravalli, as Cause No. DCO8-15/
nereby appears to the Supreme Court of the State	of iviontalla from the that judgment of order
entered in such action on the 23 day of Nove	<u>mber</u> , 2007.
THE APPELLANT FU	JRTHER CERTIFIES:
1. That this aread in the not What	ect to the mediation process required by M. R.
App. P. 7. If subject to mediation, the money jud	tomant being count is is not less than
\$5,000.	ignient being soughtis/is noticss than
	n appeal from an order certified as final under M.
R. Civ. P. 54(b). If this is such an appeal, a true	
attached hereto as Exhibit "A."	••
3. That the notice required by M. R. App	b. P. 27 has been or will be given, within 11 days
of the date hereof, to the Supreme Court and to t	
challenge to the constitutionality of any act of th	e Montana Legislature.
4. That all available transcripts of the pro-	oceedings in this cause have been have?
not been ordered from the court reporter co	ontemporaneously with the filing of this notice of
appeal. If all available transcripts have not been	ordered, that Appellant has complied with the
provisions of M. R. App. P. 8(3) contemporaneo	usly with the filing of this notice of appeal.
	e prescribed by statute, or the affidavit to
proceed without payment of the required filing for	ee prescribed in the Appendix of Forms as Form
3.	
Dated this 22 day of January	_, 2 <u>010</u> .
	<i>A 1</i>
Attorney for 130y	ne Peterson

#### CERTIFICATE OF SERVICE

I hereby certify that I have filed a true and accurate copy of the foregoing NOTICE OF APPEAL with the Clerk of the Montana Supreme Court; and that I have served true and accurate copies of the foregoing NOTICE OF APPEAL upon the Clerk of the District Court, each attorney of record, and each party not represented by an attorney in the above-referenced District Court action, as follows:

(list name and address of the Clerk of the District Court and each attorney or party served).

Dated this 22 day of January , 2010

Brice Peterson

Name

700 Confey lake Bd Deer Lodge Mondong 59722

Address

Title

#### **CERTIFICATE OF SERVICE**

I hereby certify that I have sent copies to the following parties listed below for Bryce Peterson #2088780 in his efforts to file a Notice of Appeal with the Clerk of the Montana Supreme Court – Cause No. DC08-151.

- 1. Faxed to Montana Supreme Court fax #444-5705
- 2. Mailed copies 1-22-2010 to:

Debbie Harmon Clerk of District Court 206 Bedford Street, Suite D Hamilton, MT 59840-2835

Steve Bullock, Attorney General Department of Justice P.O. Box 201401 Helena, MT 59620

Montana Supreme Court 215 N. Sanders Rm. 323 P.O. Box 203003 Helena, MT 59620-3003

George Corn, Ravalli County Attorney 205 Bedford Street, Suite C Hamilton, MT 59840

Dated this 22<sup>nd</sup> day of January 2010,

Linda J. Moodry

Public Information Officer Montana State Prison



### FAX TRANSMISSION

MONTANA STATE PRISON 400 Conley Lake Road Deer Lodge, Montana 59722 (406) 846-1320

Fax: (406) 846-2950

To:	Mt. Supreme Ct.	Date: 1- 22-10
Fax#	444-5705	Pages:, including this cover sheet
From: LINDA Moodry	LINDA Moodry	Subject:
COM	MENTS:	
	Department	Fax#
	Accounting/Administration	846-2950
	Admissions	846-2952
	Command Post	846-2953
	Industries Sales	846-2954
	Industries Purchasing	846-2955
	Infirmary	846-2956
	MCE Accounting	846-2957
	MVM	846-2958
	Warehouse, MSP	846-2959
	Records	846-2961
	Treasure State Training Center	846-2969

CC/drc



## FAX TRANSMISSION MONTANA STATE PRISON 400 Conley Lake Road Deer Lodge, Montana 59722 (406) 846-1320

Fax: (406) 846-2950

To: Int Supume Com	t Date: 1-32-2010
Fax# 444-5705	Pages: $\frac{2}{2}$ , including this cover sheet.
From: Genda Mendy	Pages: 2, including this cover sheet.  Subject: <u>Peterson</u> , B.  2088780
COMMENTS:	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
<u>Department</u>	Fax #
Accounting/Administration	846-2950
Admissions	846-2952
Command Post	846-2953
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Industries Purchasing	846-2955
Infirmary	846-2956
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CC/drc